

# Holland & Knight

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September 20, 2022

## **VIA IZIS**

Zoning Commission  
for the District of Columbia  
441 4th Street, NW  
Suite 210-S  
Washington, DC 20001

**Re: Z.C. Case No. 22-12  
Applicant's Prehearing Submission  
Zoning Map Amendment from the MU-3A to MU-7A Zone  
Square 2819, Lots 810-813**

Dear Members of the Commission:

On behalf of Mid-Atlantic Neighborhood Development Corporation (the "Applicant"), we hereby submit the attached materials in support of Z.C. Case No. 22-12 for a Zoning Map Amendment from the MU-3A zone district to the MU-7A zone district (the "Application"). Enclosed herewith are the following materials:

- A Prehearing Statement and related exhibits; and
- A completed Hearing Fee Calculator Form 116 and check made payable to the D.C. Treasurer.

We would appreciate the Zoning Commission scheduled a public hearing on this Application at the next available hearing date.

Respectfully submitted,

HOLLAND & KNIGHT LLP



Leila M. Jackson Batties  
Christopher S. Cohen

Enclosures

cc: Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that, on September 20, 2022, a copy of the foregoing Prehearing Submission in support of Z.C. Application No. 22-12, filed by Mid-Atlantic Neighborhood Development Corporation, was served upon the following:

- 1. D.C. Office of Planning**  
Ms. Jennifer Steingasser, via email: [jennifer.steingasser@dc.gov](mailto:jennifer.steingasser@dc.gov)  
Mr. Joel Lawson, via email: [joel.lawson@dc.gov](mailto:joel.lawson@dc.gov)  
Mr. Stephen Cochran, via email: [stephen.cochran@dc.gov](mailto:stephen.cochran@dc.gov)
  
- 2. District Department of Transportation**  
Mr. Jonathan Rogers, via email: [jonathan.rogers2@dc.gov](mailto:jonathan.rogers2@dc.gov)  
Aaron Zimmerman, via email: [aaron.zimmerman@dc.gov](mailto:aaron.zimmerman@dc.gov)
  
- 3. Advisory Neighborhood Commission 4C**  
c/o Commissioner Paul Johnson, Chair  
via email: [4C@anc.dc.gov](mailto:4C@anc.dc.gov)  
[4C07@anc.dc.gov](mailto:4C07@anc.dc.gov)
  
- 4. Commissioner Audrey Anderson Duckett**  
Single Member District Representative, ANC 4C-05  
via email: [4C05@anc.dc.gov](mailto:4C05@anc.dc.gov)

  
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